

be maid seruantes of rixtyfnefle
 I seie pat pig pat is of ma. for pe
 vntableness of zom fleith but
 as ze han zom zom mebris to ser
 ue to vntableness & to wickidnesse
 ito wickidnesse. so now zine ze zom
 ure mebris to serue to rixtyfnefle
 se into hoolyuefle. for whane ze we
 ren seruantis of syne. ze were
 fre of rixtyfnefle. yfoze what
 fruyt hadden ze pane in po pigs.
 in whiche ze shame uow. for ze
 ende of hem is deey. but now ze de
 lyued fro syne. & maid seruantis
 to god. han your fruyt unto hooly
 nesse. & ze ende euellastige lyf.
 for ze wasis of syne. is deey. ze
 grace of god. is euellastige lyf i
 crist ihu oure lord. **C. viij.**

Bryen wher ze knowe not.
 for I speke to me pat knowe
 wen ze laue. for ze laue
 hay lordship in ama. as long ty
 me as it lyue. for pat woman pat
 is vnder an haleboude. is boundu
 to ze laue while ze haleboude ly
 ue. but if hir haleboude is deed.
 she is deliyed fro ze laue of ze h
 lebonde. **Q**for she shal be deyd
 auoltresle. if she be wir anopir
 ma while ze haleboude lyue. but
 if hir haleboude is deed. she is
 deliyed fro laue of ze haleboude.
 yf she be not auoltresle. if she be
 wir anop man. and so my brisen
 ze be maid deed to ze laue. bi ze
 body of chr. yf ze be of anop. pat
 roos azen fro deey. yf ze bere fruyt
 to god. **Q**for whie we weren in
 fleith. passions of synes pat we
 re by ze laue. wzouzte in oure
 membris. to bere fruyt to deey.
 but now we ben sbonde fro ze la

ue of deey. i whiche we were hol
 diu. so yf we seru in newnesse
 of spirit. & not i eldnesse of lette.
 what yfoze shule we seye. ze la
 ue is syne. god forbete. but I knowe
 not syne. but by laue. for I write
 not yf conetige was syne. but for
 ze laue seide. von shalt not coney
 te. and purz ocalion taku. syne
 bi ze maide met. har wzouzte i me
 al couetise. for wzouzten ze laue.
 syne was deed. & I lyuede wzou
 te ze laue iu tyne. **S**ut whane
 ze comandenmet was comu. syne
 lyuede azen. but I was deed. & ze
 comandenmet pat was to lyf. was
 foundu to me to be deey. for syne
 purz ocalion taku bi ze comande
 ment dillepuede me. & by pat it
 slouze me. yfoze ze laue is hooly.
 & ze comandenmet is hooly. & iust
 & good. is pane pat pig pat is god.
 maid deey to me. god forbete. but
 syne yf it leue syne. purz good
 ying wzouzte deey to me. yf ze
 ue ou maner purz ze comandenmet.
 and we witen yf ze laue is spiri
 tual. but I am fleithly. seid vnd
 syne. for I vnderstoude not pat
 pat I worche. for I do not ze good
 pig pat I wole. but I do ze ilke
 yuel pig pat I hate. and if I do
 pat pig pat I wole not. I coule
 te to ze laue. yf it is good. but
 now I worche not it now. but ze
 syne pat diuelli in me. but I y
 woot. yf in me. yf is i my fleith
 diuelli no good. for will hy to
 me. but I fynde not to partfume
 good pig. for I do not ze ilke go
 od pig. pat I wole. but I do ze il
 ke yuel pig. pat I wole not. and
 if I do pat yuel ying. pat I wole

not. I worche not it. but ze syne
 pat diuelli in me. yfoze I fynde
 ze laue to me willige to do go
 od pig. for yuel pig. hy to me
 for I do ze to gudere to ze laue
 of god azen. ze yner man. but I
 se anop laue i my membris. azen
 fytige ze laue of my soule. & ma
 kige me captif in ze laue of syne.
 pat is i my mebris. I am an vnce
 ly ma. who shal deliyue me. fro
 ze body of ze syne. ze grace of god.
 by ihu crist oure lord. yf ze
 silt bi ze soule serue to ze laue of
 god. but bi fleith to ze laue of syne.

Before now no. **C. viij.**
 ying of dapiuacion. is to be
 pat ben i crist ihu. whiche ma
 dren not azen ze fleith. for ze
 laue of ze spirit of lyf in crist ihu.
 hay whynered me fro ze laue of
 syne & of deey. for pat pat was
 ympossible to ze laue. i what
 ying it was syt by fleith. god se
 te his sone into ze lyfnesse of fle
 ith of syne & of syne dapiude
 syne in fleith. yf ze mistyng of
 ze laue wet. fulfild in us pat
 goen not azen ze fleith. but af
 tur ze spirit. for ze pat ben af
 tur ze fleith. sauoren po pigs
 pat ben of ze fleith. but ze pat
 ben azen ze spirit. feelen po pi
 gis pat ben of ze spirit. for ze
 prudence of fleith. is deey. but
 ze prudence of spirit. is lyf & ze
 es. for ze wisdom of ze fleith.
 is enemy to god. for it is not su
 get to ze laue of god. for ney
 it may. & ze pat ben in fleith.
 moun not plesse to god. but ze
 ben not in fleith. but in spirit.
 if nepeles ze spirit of god diuelli